U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

E	CANS DED'							
1. File Number U - 565			2. Fiscal Year Covered From:					
				of contract of	1/1/2	004 Through:	12 / 31	2004
3. Nam	e and address of person fil	ing.		4. Name	file number, and add	ress of labor orga	anization.	
Name	Bruce	Word		Name	Sheet Metal W	orkers' Loc	al Union N	0. 104
				Labor	Organization File Num	nber 016-871		
P.O. Box, Bldg., Room No., if any Suite 300			P.O. Box, Building and Room Number, if any Suite 300					
Street	2610 Crow Canyon	a Road		Street	2610 Crow Can	yon Road	en kalanta dan dibibbiha 18 kaliyên qêrê kaji ayakê haliyê yê ce tirayî de êy dibe yê Permenin ki û Perdîdên ya dir. Ang û Perdî dilî karing direkalaka, hari nê dilî	estamente es es tra tres en la tres de l'estament de l'estament de l'estament de l'estament de l'estament de l
City	San Ramon			City	San Ramon	ikushir usu da kusushir a 13 a misipandi wakishirindi zangirafiki kangirafiki a 13 kilopata Barijan a 12 kilopan iki kangirafiki kangirafiki kangirafiki kangirafiki kangirafiki kangirafiki kangirafiki k	ng an Thronto the section to the Contract of the State of	
State	California	ZIP Code + 4 9	4583-1547	State	California		ZIP Code + 4	94583-1547
5. Posit	ion in labor organization.	President/Business	Manager					partitions on the second state of the second s
moneta	ary value from an emplo	in transactions (including yer whose employees y (including trade name, if any	our organizati	on repres	re of Interest, Transac	eeking to repre	sent.	
				т		· · · · · · · · · · · · · · · · · · ·	sent.	
Name	N/A							Metrometers and a
Trade	Name, if any:			SPP ZZONA NY PARAMET OF EXCHANGE IN NAV				A to the control of t
P.O. E	lox, Bldg., Room No., if any			71.				
Street	The second of the Marketine Destination destination the second se	emmente is also on us as sometime di discontrationale sometime e sometime in information described		7.b. Amo	unt.			
City					900 - 100 miles		Processor and the second secon	
City								
State		ZIP Code + 4						
			Sign	ature	***************************************			
subm	itted in this report (including	The undersigned declares, use the information contained in selief, true, correct, and complete.	anv accompany	ina docum	ents), has been exami	ned by the signat		
Sign	ed Sun	Soul	944m.	On S	E/10 /05		14 - 86	
					Date	T	elephone Numbe	er

Name of Person Filing Bruce Word	File Number U-
B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organization.	rwise dealing with the business ively seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any). Name SMW Local 104 & Bay Area Ind. Train. Fund Trade Name, if any: N/A P.O. Box, Bldg., Room No., if any Street 1700 Marina Boulevard City San Leandro State California ZIP Code + 4 94577-4203	9. Business deals with: X a. Labor Organization b. Trust C. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name. Name All contractors signatory to Local 104 Trade Name, if any: P.O. Box, Bldg., Room No., if any Street	11.a. Nature of such dealing. Trust receives contributions from all contractors signatory to Local 104 and provides benefits to members and family. 11.b. Approximate dollar value of such dealing. Unknown
City State ZIP Code + 4	12.a. Nature of interest held or income received. 4-16: Industry Wk-Delegate fee/banq-Las Vegas \$170.00 5-4: Regional contest-Hotel-Modesto \$246.40 5-5: Regional contest-Banquet-Modesto \$150.00 6-24: Apprentice graduation banq-Burlingame \$150.00
	12.b. Amount. \$716
C. Received from any employer (other than an employer covered undo or from any labor relations consultant to an employer any payment of money	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.

Name of Person Filing Bruce Word	File Number U-

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any). Name National Energy Management Institute Trade Name, if any: NEMI P.O. Box, Bldg., Room No., if any Suite 250 Street 601 N. Fairfax Street City Alexandria State Virginia ZIP Code + 4 22314-4139	9. Business deals with: X a. Labor Organization b. Trust X c. Employer	
	11.a. Nature of such dealing.	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name All contractors signatory to SMWIA Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City	Trust receives contributions from signatory to SMWIA and provides be members.	
State ZIP Code + 4	11.b. Approximate dollar value of such dealing.	Unknown
	12.a. Nature of interest held or income received.	
	4-18: Moisture Task Force-Dinner-C 4-19: Moisture Task Force-Breakfas 4-19: Moisture Task Force-Lunch-Ch 4-28: Moisture Task Force-Hotel-Ch 5-10: Task Force-Per Diem \$150.00	t-Chicago \$23.00 icago \$34.00
	12.b. Amount.	\$485

Name of Person Filing Bruce Word		File Number U -	

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).	9. Business deals with:		
Name Adams Broadwell Joseph & Cardozo	a. Labor Organization		
Trade Name, if any: N/A	A. Labor Organization		
P.O. Box, Bldg., Room No., if any Suite 1000	b. Trust		
Street 601 Gateway Boulevard	c. Employer		
	ordered and security controls.		
Secretary Secret			
State California ZIP Code + 4 94080-7			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name	Legal counsel for SMW Local 104.		
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street			
City			
State ZIP Code + 4	11.b. Approximate dollar value of such dealing.		
	12.a. Nature of interest held or income received.		
	Christmas gifts shared with office: 1. See's candies - \$66.00		
	2. Smoked salmon - \$54.00		
	As the contract of the contrac		
	Production of the		
	12.b. Amount. \$120		
	iz.b. Ainouilt. \$120		

Name of Person Filing Bruce Word	U-
----------------------------------	----

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).		9. Business deals with:		
Name AllianceBernstein		a Lohar Organization		
Trade Name, if any: N/A		a. Labor Organization		
P.O. Box, Bldg., Room No., if any		b. Trust		
Street 1345 Avenue of the Americas		c. Employer		
City New York				
State New York	ZIP Code + 4 10105			
10. If 9.b. or 9.c. is checked give trust or emp	oloyer's name.	11.a. Nature of such dealing.	er medre der vertre kommen der kommen der kommen der kommen der der vertre der vertre der der der der der der	
Name SMW Northern California	Pension Fund	Large cap money manager.		
Trade Name, if any: N/A P.O. Box, Bldg., Room No., if any Suite 200				
Street 2610 Crow Canyon Road			en de en	
City San Ramon				
State California .	ZIP Code + 4 94583-1547	11.b. Approximate dollar value of such dealing.	Unknown	
		12.a. Nature of interest held or income received.	more and the removement of the conserver and conserver and assert a server as a conserver as a c	
		2-26: State Building Trades Conve	ntion-Dinner-Los	
		12.b. Amount.	\$70	



August 10, 2005

U.S. Department of Labor ESA/OLMS, Room N-5616 200 Constitution Avenue, NW Washington, DC 20210.0001

Dear Sir or Madam:

The enclosed LM-30 form represents my best recollection and estimate of those items that are required to appear on the form. These items have been reconstructed from the documentation that I have been able to turn up for the year 2004.

I was not aware, during calendar year 2004, of the LM-30 filing requirement and therefore, have not either retained, or systematically maintained records which would aid in the filing of an LM-30 report.

Should I discover any additional documents or records, or recall any additional items which are required to appear on this form, I will file a supplemental LM-30 report.

Sincerely,

Bruce Word

Business Manager/President

jcm:opeiu #3 enclosure